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LETTER

TOAN

English Member of Parliament,

FROM A

Gentleman in Scotland,

CONCERNING

The Slavish Dependencies, which a a great Part of that Nation is still kept under, by Superiorities, Wards, Reliefs, and other Remains of the Feudal Law, and by Clanships.

CONTAINING

Very good Hints for reforming the Highlands, and preventing REBELLION for the future.

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Advertisement to the READER.

A^S the late threatning and wicked Rebellion is now suppressed, by the Blessing of the Almighty upon his Majesty's Arms, under the Command of his Royal Highness the Duke of Cumberland; fome Measures will undoubtedly be taken, for reforming the Government of the Highlands, where it began, and for preventing the like Invafions of our Peace for the future. This Pamphlet is thought to offer very good Hints for that Purpose, well worth the Consideration of those in Power. Laws made for the punishing of a Community will hardly be attended with any good Effect. The Welfare and Union of the Whole is the only Security for the Liberties of every Part of the Nation. Let Laws be made for the Good of the People, and not for their Hurt; let the Faith and Spirit of the Union be carefully remembered, and let Juflice be impartially administred and executed: And then we may hope, God will give a like Success to our Politics as to our Arms.



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LETTER

ТО

An English Member of Parliament,

FROM

A Gentleman in Scotland, &c.

SIR,

S you have always acted the Part of a true Patriot, for the Liberty of your own Country, I am encouraged to address you in this Manner, that you may be induced to use your Interest for the Liberty of ours. I make no doubt, but most of our Members will readily concur with you: For I know many of them to be Gentlemen that have true Notions of Liberty; and will be ready to do any thing incumbent upon them, that their Fellow-Subjects and Country-men may be rescued from those Grievances which now lie so heavy upon them. But as they bear only a fmall Proportion in the House of Commons, they are not able to do any thing of themselves, A 2

without the Concurrence of the English Patriots in the House; and therefore I chuse to make Application to you, as a Gentleman of known Interest among them.

I need not tell a Person of your Learning and Sense, That the Wisdom of your Nation thought fit long ago to relieve the English Subjects from these Hardships under which we still groan: I shall not therefore go so far back as the Reign of your Henry VII. who freed your Commons, in a great measure, from the Dependence they had, till then, been under to your Great Lords. I content myself, to put you in mind of the Act which your Parliament obtained in the 12th of King Charles II. for taking away the Court of Wards and Liveries, and Tenures in Capite, and by Knights Service, and Purveyance, and for settling a Revenue upon his Majesty in lieu thereof.

The Preamble of that AEF is so much to my Purpose, that I take leave to repeat ir, as follows:

Whereas it hath been found by former Experience, Chat the Court of Wards and Liveries, and Tenures by Unights Servece, either of the King or others, or by Unight-Service in Capite, or Socage in Copite of the King, and Confequents upon the same, have been much more burdens some, grievous, and prejudicial to the King-Bone, grievous, and prejudicial to the King-Bone.

dom, than they have been beneficial to the king: Be it therefore Enacted, &c. That the Court of Wards and Liveries, and all Wardships, Liveries, Primer-Sciffies, and Outerlemain, Values and Forfatures of Marriages, by Reason of any Court of the King's Majeth, or any other, by kinghts-Service, &c. be taken away.

I dare leave it to your own Judgment, whether, fince we are now united into one Nation, the Scots have not Reason to plead for the like Freedoms: And fince we have the above-mentioned Declaration of your King and Parliament, That these Services and Tenures were found, by Experience, to be much more burthensome, grievous, and prejudicial to the Kingdom, than they have been beneficial to the King, we cannot but hope, that a Prince so renowned for Clemency and Benignity to his Subjects as King George, and that to wife a Senate as yours, will readily concur to make us fhare in the same Liberties: And deliver us from thefe Hardships, which you will find, from what follows, are as burdenfome, grievous, and frejudicial to us, as ever they were to you. And it is evident by the Two Rebellions in our Country fince his Majesty's Reign, that inflead of being beneficial to his Majesty, it will be very dangerous for himself and his Royal Family, to have them continued.

By the Fourth Article of the *Union*, it is Enacted, That there be a Communication of all *Rights*, *Privileges*, and *Advantages*, which do, or may belong to the Subjects of either Kingdom.

This at first looked with a very favourable Aspect towards our Nation: But alas! we were only shewed the Freedom and Privileges of our English Neighbours, from these Badges of Slavery, without any Prospect of enjoying them: For the Yoke complained of was continued upon us by the twentieth Article, which enacts, That all heretable Offices, Superiorities, heretable Jurisdictions, Offices for Life, and Jurisdictions for Life, be reserved to the Owners thereof, as Rights of Property, in the same Manner as they are now enjoyed by the Laws of Scotland, notwithstanding this Treaty.

You know very well, Sir, that the Union was made in haste, and push'd on by the Court; and I dare say, that the then Courtiers had other Views by it than were at that Time pretended: You have heard of the samous Speech made by one of Queen Anne's Scots Ministers, to the Parliament of Scotland 1703, wherein he mentioned her secret and revealed Will: And I can assure you from my own certain Knowledge, that some of our chief Jacobites had secret Views in pushing on the Union, quite contrary to those they thought sit to reveal. Tis true that most Part of the

common Jacobites, and even others who were not let into the Sccret, opposed the Union, because by the second Article the Protestant Succession was established; and you may depend upon it, that the Zeal for that Succession, which the Court had till that time hindred to be fettled, brought many worthy and honest People into the Union, who would otherwise have opposed it with their Lives and Fortunes, upon the Terms it was carried on. I know it was given out, by some who pushed it on by Order from the Court, that the general Opposition made to it in the Kingdom upon the Plan proposed, proceeded from Jacobite Principles: But we know the contrary; and that the general Aversion to that Plan proceeded from a Sense that we should thereby lose our *Independency*, which our Ancestors had so bravely maintained for many Ages; and I will be bold to fay, that this was the chief Cause of our People's Dislike to the Union. But, next to this, the just Apprehensions of the Danger that threatned our Church from the different Constitution of yours, was the second Cause, and the Ratification of these servile Tenures above-mentioned claimed the third Place.

It was really amazing to us, that a People fo sensible of the Benefits of Liberty, and so tenacious of it as you have always been, should have come into this second Article, which wreathed those Tokes about our Necks, which

which you have broke off from your own. Your Countrymen have always been afraid of a Standing Army, and opposed it from time to time with Vigour; we were therefore aftonished at their not foreseeing, that the Confirmation of these Superiorities laid the Foundation of a constant standing Army, even in time of Peace. You know very well how numerous our Superiors and Chiefs of Clans are, and what great Followings they have in the North and the Highlands. You are of Age enough to remember that in K. Charles II's Time, when Popery and Slavery were intended for us, an Army of 10 or 12000 of these Highlanders was brought down upon the West of Scotland, which was most averse to the above mentioned Defign, and therefore was ravaged with as much Barbarity as if it had been an Enemy's Country.

You remember likewise, what Trouble these Highland Superiors and Chiefs gave to King William after the Revolution, and what an Effort they made against his brave disciplin'd Troops at Killicrankie, where General M'Kay was beat off the Field; and, as I was told by a Person of Quality, who had a Command of Horse in the King's Army, would certainly have been taken Prisoner, had not the Rebels been intent upon Plunder, and lest without a proper Commander, by the Death of their General, the Lord Dundee, who sell in the Battle.

It was long ere the Loss of the King's Troops was retrieved; nor were the Rebellious *Clans* brought to submit at last without a *Brieve*.

You know what Danger the Protestant Succession was in, from these Clans, towards the Close of the last Reign: No doubt but you remember some of their bold and treasonable Addresses in Behalf of the Pretender, for which they were well encouraged; and that annual Pensions were given by the late Queen's Ministry to the Heads of these Popish, as well as Protestant Clans, that they might be ready for his Service when Occasion offered.

The Rebellions under the late Earls of Mar, Marischal, Seaforth, &c. are fresh in every one's Memory. People with you were very much surprized at the Earl of Mar's being able to raise so great an Army in so small a Time; but it was no Surprize to us who knew the Superiorities possess by himself, and those that join'd him. They who look into our History, will find that the Heads of Clans have rebelled frequently against our Princes; and often made War upon one another, to the great Disturbance of the Peace of the Nation: Befides the Incursions they often made upon their peaceable Neighbours in the Lowlands, from whence they carried their Cattle, &c. This occasioned many Laws, in several Reigns, and particularly in that of King Yames VI. when divers

divers Acts were made for suppressing these Disorders; and, among other Things, the Chiefs of all the Clans were obliged to give Hostages, for securing the Peace of the Country.

I know it will be objected, "That in the " West of Scotland, and other Places where "there are such Superiorities, the People are not so much inclined to Rebellion; and " therefore the Superiorities alone ought not " to be charged with the Rebellions menti-" oned fince the Revolution."

I answer, That I don't charge them, intirely, upon these Superiorities, tho' certainly that has been the chief Cause of them. I own it is partly owing to the Ignorance of the People in the Highlands and North, where the spreading of the Reformed Religion has been industriously hindred, not only by the Popish Heads of Clans, but even by all our Kings from the Reformation to the Revolution; because they depended upon these Men, as a constant Army to support them, in their Designs of reducing us to Popery and Slavery.

The Exception made as to the Superiori-

ties in the West and South, is owing to this, That the People there are better instructed in the Principles of Religion and Liberty, which their Superiors have for most part countenanced; fo that 'tis owing to their honest Principles, that they would not follow any of their Superiors, who might be inclined to

Popery

Popery and Slavery. Thus the Earls of Nithf-dale, Carnwath, and Lord Kenmure's Dependents and Tenants, instead of joining their Lords in the Rebellion, did most of them take Part with the Government.

This, Sir, I hope, is enough to let you fee, that, should we ever have the Misfortune to fall again under an arbitrary Prince, he may, by gaining these Superiors, (and Princes never want Means to do that) raise a numerous Army, without being obliged to a Parliament: And as these Men are now capable of entring England, without its being looked upon as a National Quarrel, you are in more Danger of having your Constitution overturned that Way, than before the Union.

That small Number of Highlanders detach'd by the Earl of Mar, under Brigadier Macintosh, who joined your Northern Rebels in 1715, may serve as a Specimen of the Danger you incur, if these Superiorities continue: For, if these Men were so audacious against an established Government, and the King's Army, what are they not capable of doing, when countenanced by any suture Prince, who has a Mind to make himself absolute? This brings to my Mind a Project that was put into the Hands of the late King James II. by a Highland Gentleman, who was a considerable Branch of one of these Clans: He gave his Majesty a List of all the Clans, and proposed

posed that the King should form a Corp de Guard of their eldest Sons or presumptive Heirs, to be always about his Person: This was to be done under a Pretence of keeping them as Pledges, for the Loyalty and good Behaviour of their respective Clans; but in Reality, that they might have the more Authority, and keep their Clans in Readiness to support him in his Designs of reducing us to Popery and Slavery. I doubt not, but you will allow that this was a cunning, as well as a dangerous Project; and had King James's short Reign allowed him Time to bring it to Maturity, we might have all smarted under it.

What has been, may be; and if any future Prince should, by bestowing Posts or Money, be able to gain these Great Men in Scotland, and others who are possest of these Superiorities, you see he cannot fail of having a great Army in a little Time, without much Noise or Money.

These I take to be Arguments, strong enough to induce great Members in both Houses, to use their utmost Endeavours that these Superiorities may be taken away; and that our Nation may be freed, as well as yours, from such service Dependencies, either on the King or Subjects; and especially on such as have, from Time to Time, made too ill an Use of them. For as those Superiorities in the Hands of Subjects have been almost constant Nurseries

of Rebellion, so these Ward Holdings, if continued in the Crown, will be always a powerful Incentive, to make those who hold that Tenure to comply with the arbitrary Designs of any future Prince. The Clans abovementioned, were so very troublesome to their Neighbours in the Reign of King James VI. that a List was given into the Parliament of 150 Landlords, in whose Estates they dwelt, that were obliged to give Security for their Behaviour; besides a List of 34 Clans, that had Chistains on whom they depended, and frequently against the Will of their Landlords; as appears by the Rolls annexed to the End of the 7th Parliament, King James VI.

By an Account of the Battle near Dumblain, printed by the Rebels, it appears that they had 10000 effective Men in the Field; besides two Regiments that had not joined them from Dumfermling, and two other left about Perth and elsewhere: And that there were with them, at least, 12 or 14 Heads of Clans; besides the Marquess of Huntley and Earl of Seaforth, whose Families are known to have great Followings in the North; and the Marquess of Tullibardine, who had a great Influence among the Athole Men. The other Nobility among them who had confiderable Followings, were the Earl of Marshal, Earl of Southesk, Earl of Panmure, Earl of Strathmore, Earl of Kintore, and the Lord Drummond; besides several Gentlemen, who are alfo

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also possest of Superiorities: And that was the true Reason of the Earl of Mar's being able to form so considerable an Army in so little a Time. The Clans that were in the Battle, were, Sir Donald M'Donalds, Lochyells, Broadalbins, Glengaries, M'Cleans, Appin's, Clan Ronalds, Glencoes, Keppochs, Strowans, and M'Phersons, besides others that were elsewhere in Arms; and particularly the M'Intoshes, with the Brigadier of that Name; and the M'Gregors under Rob Roy, who went about plundering the Country; and M'Dougal of Lorn did the like.

These are Instances sufficient to shew the Necessity of taking away the Superiorities, and the Safety both of the Government and Country calls for it, whatever many of our Lords and other Superiors may do to oppose the same.

It may be objected, that this will be a Breach of the 20th Article of the Union above-mentioned; but the Answer is easy, that it does not seem to be an unalterable Article, such as that which relates to our Church; since it is provided by the last Clause of the 18th Article, That an Alteration may be made in Laws which concern private Rights, for the evident Utility of the Subjects within Scotland. And that such a Law would be so, is too demonstrable to be controverted; and will still appear to be more necessary, because of the great Oppressions

pressions which Vassals labour under by these

Tenures, as shall be mentioned anone.

You know well enough, that these Tenures are the Remains of the old Gothick Constitution, which prevailed so long in Europe; and were indeed necessary in those Days, when there was no other Way for defending the Country: And the Barons and other Vasfals, who held by Knights Service, were then instead of a standing Army, and obliged to be ready for Defence of the Government, against Foreign Invalions and Intestine Rebellions. But the Case is now quite altered: There are standing regular Troops kept up for a constant Defence of the Kingdom, by Guards and Garrifons in time of Peace, and more are levied in time of War. All these are maintained by Money raised on the Subjects in general; so that there seems not to be the least Reason for continuing these Tenures, which are now become useless, and do no Way answer the original End of their Institution. And considering we are now united in one Kingdom, they are less necessary than ever: And it cannot but be provoking to the Scots, to be continued still under such Servile Tenures, when the English are freed from them. And I make not the least Doubt, but even some of our Great Men will be to generous as willingly to part with their Superiorities, upon a reasonable Compensation for what they can call their

just Right, such as their Feu Duties in Feu Tenures.

As a farther Argument for taking away these Superiorities, I must acquaint you, Sir, that our Superiors and Chiefs of Clans, especially in the North and North-west Highlands and Illes, assume a despotical Power over the Lives and Fortunes of their Vassals and Tenants: By this Means, the Influence and Regal Power of our Kings are interrupted and eclipfed; for the poor People scarce know any other Sovereign but their Superior, or Head of their Clan: And therefore are forced to obey their Commands even against the King himself. The Reason is, because their Superiors can excreise their Tyranical Power upon them, before they can poslibly have any Relief from the King; and they are in danger of being hanged up, before their own Doors, under Pretence of Law and Jurisdiction of their Superiors, and of having their Substance taken away, and their Families reduced to Beggary, if they do not follow them.

I doubt not but you remember the Instance of the late Earl of Mar; who, when he began his Rebellion, in the Close of the Year 17:5, sent a threatning Letrer to his Baillie and Vasfals of the Lordship of Kildrummy; ordering them to come out with their best Arms, on Pain of having their Houses burnt, their Essects carried off, and being prosecuted as Enemies: And this was at a Time, when he had no Force

to back his Orders, but the Authority of a Superior. By this you may see, that Vassals and Tenants have no other Way to escape in such a Case, but to flee; which many Times is not practicable: And if they do, their Families and all that they leave is expofed to Ruin.

It is but a poor Relief, in such a Case, for Vassals and Tenants, who continue faithful, and happen to escape, to hope for Redress from the Government: Experience hath too frequently taught us, that when the Turn of a Ministry is served, and they have secured themselves; they take very little Care of those who have suffered for the Government. Nor is it always in their Power to give an adequate Relief to the great Number of Sufferers: Besides, no sufficient Compensation can be made to a Wife for the Loss of her Husband, to Parents for the Lois of their Children, and to the Children for the Lots of their Father. And when the Estates of Rebels of Quality and Wealth are forfeited, there is feldom any Care taken to apply any Part of them for the Relief of those that suffer by the Rebellion.

Many poor People were burnt out of their Houses in the Shire of Perth, and elsewhere, by the Pretender's Orders; and others had their Houses plundred: And many Loyal Gentlemen who ferved against the Rebels upon their own Charges, and some who

had their Estates wasted, and their Tenants ruined by the Rebels, are to this day without any Compensation from the Forfeited Estates, or being otherwise considered, by the Government for their Service and Sufferings. And had not some of them furnished their Tenants with Money to buy Corn and Cattle, and to rebuild their Houses; their Estates must have continued a Wilderness, and their Tenants gone a begging.

On this Occasion I cannot but observe with Regret, the Non-execution of the AET of Parliament, which was so well designed for discouraging the Rebellion, by ordering, that such Vassals as continued faithful, should be freed from the Vassalage of their Rebelliou's Superiors, and hold of the Crown; and, that every faithful Tenant, who held a Farm, or Farms, of a Rebellious Landlord, should have two Years Rent: As to the latter Part, especially, I am told, the honest Tenants have received little Benefit by it.

These, Sir, I think are Arguments strong enough, from the Dangers to which the Government, as well as Vassals, poor Tenants, and the whole Country are exposed by these Superiorities, to plead for annulling of them.

But there is another Argument, which more immediately relates to the Constitution of Parliament; and therefore I hope, will fway with both Houses for annulling these Superiorities. periorities. The Argument is this, that all who are Vassals to these Superiors, tho' they have considerable Land Estates, are deprived of Votes, in electing Parliament Men: And even such of these Vassals as hold other Parts of their Estates of the Crown, are so much over-awed by these Superiors of whom they hold the rest, that they generally Vote their Way. I doubt not, but you are sensible that this is an Invasion upon a Fundamental Part of our Constitution, and therefore ought to be removed. I perceive your House of Commons have been always so jealous of the Freedom of Elections, that they commonly begin the Parliament with vigorous Refolves against your Lords concerning themselves in the Election of Commoners. The Case with us is much more dangerous here; for Vassalage being abolished in England, none of your Lords can have fuch Influence in Elections, as our Superiors.

This Evil has in part been removed by the Parliament of Scotland, in the Shire of Sutherland; where the whole Gentry being Vassals to the Earl of that Name, the Parliament norwithstanding allowed them to elect a Member of Parliament, as other Shires: Yet this is but a lame Remedy, fince the Electors do intirely

depend on the Earl.

I must also acquaint you, that some of our Superiorities are so unjust, absurd and barbarous, in their own Nature, that they are a

Shame and Reproach to any Christian Nation, where they are continued. The first I shall mention is that of Ward-holdings. You know very well, Sir, that your Nation could not bear the holding of Lands by such a Tenure, even with your King; that the Complaints against the Proceedings of your Court of Wards ran fo high in Time of King Charles I. as contributed not a little to the general Dissatisfaction with that Prince's Administration; infomuch that even that loyal Parliament which was called after the Restoration of his Son Charles II. found it necessary to abolish these Ward-holdings, by the Law above mentioned. You may therefore cafily conceive, that we can never be easy to have such a Yoke continued about our Necks, when our Brethren of England are free from it.

These Ward-holdings are ruinous to many Families; for when the Vassal dies, and leaves his Heir a Minor, the Superior may, during his Minority, break in upon the poor Widow and her Children; and take all the Rent of the Ward-lands, except a small Part for the Maintenance of the eldest Son. By this Means the Widow and younger Children are deprived of their Bread, and the Children also of their Education; and the Debts owing by the Family continuing unpaid, the Interest cats up the Estate: But this is not all; for when the Heir comes to Age, the Superior may demand a Year's Rent of him, under the

Name of Relief, and two or three Years more in pretence of the Marriage-Right; so that the Superior not only swallows up the Estate of his Vassal, but defrauds his Creditors. And If the poor Heir, as it frequently happens, sells or mortgages any Part of his Estate, to pay off the just Debts of his Predecessors, or to put himself in a Way to live; and happen but to fell or mortgage a Foot more than the half of the Estate, the Superior takes the whole under the Name of Recognition.

On the other hand, if the Heir either neglect, or be not able, to pay his Creditors, they will diffress him with a Process of Horning or Outlawry; and in that Case the Superiors that have Kegalities, seize and possess the whole Estate moveable and heritable, under the Name of fingle and Life-rent Escheat; and possess the moveable Estate in Property: As all the Superiors, whether having or not having Regalities, seize and possess the heritable Estate during the Heir's Life; and still the Debt runs on, to the Ruin of the Estate. And this barbarous Oppression, from Life-rentEscheats at least, is common to all our Holdings in Scotland, whether Ward, Blench or Feu, and sadly afflicts all our Vassals (though standing infeft by the Superiors) when diffrest by any Creditor with a Process of Outlawry, as well as the Heirs unentred, or not infeft by the Superiors.

On this Occasion I must inform you of the Absurdities, as well as the Tyranny of these Escheats, as follows. When a Creditor obtains an Outlawry against the Debtor, if the latter be not able to pay him in six Days, or fuch time as is mentioned in the Obligation, which may frequently happen, even to a rich Man, the Debtor is immediately ruined: For by our Law, all his moveable Goods, and Debts owing to him, fall to the King, or other Superior, having a Regality; who is not obliged to allow a Sixpence to any of the Creditors, except to him that obtained the Outlawry. When a Man's Credit is thus broke, he cannot be released from the Outlawry, and is esteem'd by our Law a Rebel: And the Superior takes the Rents of the Estate during the poor Man's Life, under the Name of Liferent Escheat; without paying a Farthing to the Creditors, unless they be previously infeft in the Estate. It is true indeed, that the Crown, out of the Sense of the manifest Injustice of this Way of proceeding, does, when the Escheat falls into the Hands of the King, charge the Escheat with the Payment of Debts to the Creditors; according as those intrusted by the Crown think fit to rank them. that is meerly an Act of Grace; and, as it is usually managed, attended with Injustice, because the Managers rank the Creditors as they please. So that frequently these Creditors who ought to be preferred, have nothing

at all: And others, whose Claims are neither so considerable, nor so well sounded, are paid. Besides, if the Debtor grant Infestments, or agree to Adjudications upon his Estate, in savour of those whose Claims he thinks best, the Superior, if he find that these Infestments and Adjudications are posterior to the Outlawry, seizes the whole Estate, and makes these Infestments and Adjudications of no Value.

Certainly, if these Things were fairly represented to a British Parliament, they would readily come into Measures for delivering us from such Oppressions, the very Recital of which is enough to make a Christian Ear to tingle: For they are of such a Nature, that the Barbarity of them would be abhorred even among Heathen Nations. I dare refer it then to your Judgment, whether the Vasfalage spoken of, with all these Casualities, as we call them, which are claimed by the Superiors, ought not to be abolished.

Another Handle of Oppression against the Vassals is this, That upon any Call from their Superiors, they must produce all the Writings relating to their Estates, and lodge them in a Clerk's Hand; otherwise Certification goes out against them, to deprive them of their Property: And, even, when the Writings are produced, Superiors have many Ways to prolong Suits upon frivolous Pretexts, and put their Vassals to intolerable Trouble and Charges; and many times

the Writings are lost, while tossed from Hand to Hand among Lawyers, Clerks and Agents, and other Servants belonging to the Court; by which Gentlemen lose their Estates. And if at last the Superiors agree with their Vas-fals, they exact such exorbitant Sums for pretended Non-entries, Irritancies, or for receiving the Heir or singular Successor of the Vassal, as swallow up a great Part of the Estate. It is truly lamentable, Sir, to see so many Processes of Reductions, Improbations, Declarators of Non-entry, Disclamations, Irritancies, and of single and Liferent Escheats, in the Records of our Court of Session, as are enough to weary poor People out of their Lives, as well as to deprive them of their Estates.

The Crown has already agreed to take moderate Rates for these Cafualities, which belong to the King; but private Superiors do for the most part demand exorbitant Rates for them, tho' fome have been fo generous as to use their Vassals kindly, when they fell into fuch unhappy Circumstances. Upon the whole, I doubt not but you will agree with me, that it were good, both for the Crown and other Superiors, that fuch fervile and oppressive Tenures were abolished, and the Estates of those who are now Vassals disincumbred, and many Gentlemens Families faved from being ruined by the barbarous Casualities of these Tenures, and honest Creditors paid off their inst

just Debts; and so our whole Nation should find themselves obliged to bless the King and Parliament, for rescuing us from such intolerable Oppressions.

The Superiors may contend, That their Superiorities are their own private Rights, and that therefore they cannot be deprived of them. To this I answer, That as for the yearly

Feu-duties in Feu-tenures, I own that they ought to have Compensation for them: But as to Ward-holdings, and the Cafualities thereof, acclaimed by the Superiors, they are so barbarous, absurd and unjust in their own Nature, that 'tis a Shame and Reproach they should be continued in a Christian Nation, as I have already faid: And as they are Handles for cruel and barbarous Oppression upon the Vassals, and have been so used to the Ruin of many Gentlemen's Families in Scotland; so it would be very dangerous for the King and his Royal Family to have them continued, as giving occasion for Rebellion. Beside that the Ward-holdings were altogether temporary; introduced, and to have been continued in Scotland only for temporary Ends and Uses, when the Barons and their Vassals by their Knight-Service, were the only Defence of the Nation in all Wars. But now, and long ago, the Case is wholly altered. There are standing regular Troops levied, and kept up for the Defence of the Nation; and these paid by publick Taxes collected from the whole People. And D

And these regular Troops are all that the King and Parliament make use of for military Service: And so these Ward-holdings ought consequentially to fall, and no Price can be demanded justly for them. And the King and Parliament have fully shewed their Inclination and Good-Will for abolishing all these abominable Ward-holdings in Scotland, of the Crown, from the late Act of the British Parliament, vesting the forfeited Estates in Trustees, to be sold for the Use of the Publick, in appointing such of the said Estates as lie in Scotland, to be holden all, after the Sale, of the King by the Tenure there called Blenchholding: Whereby tis clear that the King and Parliament part with the Ward-holdings of the Crown, in forfeited Estates, without any Value for them; and so ought other Superiors to do. For why should our Lords and Barons be allowed to keep up these Ward-holdings of themselves, over their Vassals, which are barbarous in their own Nature, and were only temporary in their first Institution; when the King remits to these Lords and Barons, their own Ward holdings of the Crown: And when the original Occasion and End of both of them were one and the same, and wholly Temporary, and are now altogether ceased, as aforesaid. And as for the Escheats claimed by the Superiors, they give, and have given, so much Occasion for cruel Oppression and Fraud upon the Vassals, and their just Creditors.

tors, that it were a Shame for any just Person to claim any Value for them.

We are also liable to another pressing Grievance, which proceeded from the same Fountain; and that is, Hereditary Jurisdictions belonging to several Families, such as Ireships, Stewartries, Regalities, Bailliaries. This is another manner of Interposing be-twixt the Sovereign and the Subject; and as it is oppressive to the People, so it deprives the Crown of as much Power as is given to fuch Families. This has frequently been the Occasion of very great Oppressions, and particularly by the single and Life-rent Escheats falling to them in manner above-mentioned: And those of them that have Regalities, are vested with no less than a Royal Power, diminishing exceedingly the Sovereignty and Prerogative of the King. And to what purpose could these interposed Hereditary Jurisdictions in Scotland be continued, but to give Occasion to harrass and oppress the poor People under them, with Fines and other arbitrary Impositions; applied by the Judges themselves for their own private Uses, and so ready to blind their Eyes in the Distribution of Justice: Or to enslave and expose the King's Free Lieges to Attendance upon fo many Head Courts every Year, and Amerciaments for Absence. And many of these Jurisdictions claim a Justiciary Power of Beheading and Hanging within their Territories at plcasure.

pleasure: And all of them impose and exact pecunial Mulcts for their own proper Uses, and some sor little or no Faults; the Benefit of the Fines redounding to themselves, as in the Case of what we call Bloods and Batteries. If one be attacked by another, and have used only innocent Self-defence, though for faving his Life, when both the Aggressor and Desendant are called before these our Judges, they fine the innocent Defendant as well as the Aggressor, unless the Desendant depose upon Oath that he gave not a Stroke, though for his own necessary Defence, and even to save his Life. And when there are real Crimes committed, such as Theft, our Judges ordinarily seize the Goods of the Criminal without convicting him, or compound the Matter privately with him, and give him personal Freedom thereafter; that he may thieve more, or beg with his Wife and Children, and be a Burden on the Country where he lived, when our Judge has taken all his Goods from him. From all which it is evident, what Thraldom our poor Nation is in by these Hereditary furisdictions, as exercised arbitrarily. And I can call them no less than Imperia in Imperio, which the King and his Royal Family ought not to dispense with, as vastly diminishing his Sovereignty and Kingly Power, and as being inconsistent with the same. Yea, by the Oppressions used within these Juris-dictions, many People are frighted from coming

coming into their Bounds, and so their Lands therein are lower'd, and of lower estimate; publick Fairs and Markets in Towns within the same are less frequented, and no Improvements are made, by inclosing and planting of Ground, and otherwise; and all Trade discouraged, to Scotland's great and general Loss. Whereas, you have no such oppressive Jurisdictions in England, interposed betwixt the King and his Subjects. But these Matters are determined with you by Judges, Justices of Peace and others, nominated and appointed by the King, from Time to Time, who have no Temptation from Escheats and Amerciaments of Courts falling to them proprio Jure. But the Fines put upon, and exacted from Delinquents, are applied for publick Uses, for the Use of your Poor, and Relieving your Country of the Burden of them. And therefore, seeing we are now incorporated with your Nation of England, by the Union, I hope, Sir, you will think it just and reasonable, that we in Scotland enjoy the same Liberties, and breathe in the same free Air with you.

On this Occasion I cannot but take Notice, That the King and Parliament take care, that the Hereditary Jurisdictons, such as Regalities, &c. that formerly belonged to our forseit Lords, and others, be not conveyed to the Purchasers of the forseited Estates; but sunk in the Power of the Sovereign: Which

is a clear Evidence, that the King and Parliament see the Evil of interposed Superiorities and Hereditary Jurisdictions betwixt the King and the People; as derogating from the Sovereign's Power, and as being Handles for oppressing the People, and even rebelling against the King himfelf and his Government.

Upon the whole, I make bold to fay, That had your Parliament been duly apprised of the ill Consequences of these Superiorities and Jurisdictions; instead of confirming them by the Union, they would have found, that it had been more for the Interest of your Country to have advanced Money for buying what these Superiors can call their just Right: Which I humbly take to be no more than their yearly Feu Duties in Feu Tenures; all the rest of the Casualities claimed by the Superiors being unjust and barbarous, and which no Christian Nation should allow of.

This, I think, will be denied by none who consider that the late Rebellions in Scotland, which were chiefly occasioned by such Superiorities, have cost your Country a great deal more in Taxes for suppressing them, and maintaining standing Troops, than that would have amounted to.

You may easily conceive, Sir, That Vasfals who held so long by these Tenures, and considered the frequent Changes of Government that have happened in this Island, must be always under a Dread of their Superiors; as we have feen it but too plain even in the Case of those who were forseited for their Rebellion: but if once the Vassals are set at liberty, by fuch a Law, and come to hold of the Crown, as other Gentlemen do, they will quickly feel the happy Effect of it, and be no more under the Dread of such arbitrary Superiors; but become engaged by Affection. as well as Interest, to continue Loyal to their Sovereign; fince it would be more honourable as well as profitable, to depend only on the Crown and the Law. Whereas, now, they are fo much under the Awe and Power of these Superiors, that they do not almost look upon the King as their Sovereign, especially in the Highlands and Isles, but so far as their Superiors will give them Leave.

I must also think, Sir, That our Scots may be encouraged to expect a Relief from the Slavery and Oppression of Superiorities and Hereditary furisdictions, under which they labour and groan; and that not only from the Union that now is betwixt England and Scotland, entitling Scotland to the same Privileges that you have, that the whole united Body may be uniform in Liberty and Property, and the Desormity of a Part by Oppression and Slavery, may not dishonour the Whole: but also from the great Purchases that those of your English Nation have now made, and may yet make in Scotland; whereby these Grievances will certainly come

to touch your own Countrymen in the purchased Estates, and will discourage exceedingly from improving your Lands purchased in Scotland, by Inclosing, Planting, and otherwise, and taking Leases for that Estect, and from Trading within your purchased Estates. And truly, Discouragements of that Nature have been a sad Assistant historia generally through Scotland, and have occasioned the Neglect of all such Improvements, to Scotland's great Loss: And therefore Remedy thereto ought be provided speedily.

On this Occasion I cannot but mention the Society erected in this Nation, by Letters Patent from the late Queen, for propagating Christian Knowledge in the Highlands and Isles: They have made such a Progress already with their small Fund, in settling Schools, and reforming the People, that, were the same allowed by King and Parliament, out of the forfeited Estates in Scotland, put under such Managers as that Society consists of; we might foon, by the Bleffing of God, hope to fee the People of these Parts reform'd from the gross Popish Way, I may say, Heathenish Ignorance and Superstition, that reigns amongst them: Which has all along made them obsequious Slaves to their Popilo, and otherwise disaffect. edChieftains, and ready to concur with them in promoting Slavery, Popery, and raising Rebellions against the Government since the Revolution.

Edinb. May 1721. $F \quad I \quad N \quad I \quad S_{\epsilon}$







